

2024 EMS AWARD NOMINATION FORM

- **EMS Volunteer Provider of the Year** – This award honors a Volunteer Emergency Care Provider who is exemplary in his or her quality of patient care and/or dedication to his or her community.
- **EMS Career Provider of the Year** – This award honors a Career Emergency Care Provider who is exemplary in his or her quality of care and/or dedication to his or her community.
- **EMS Service of the Year** – This award honors a volunteer or paid EMS Agency that consistently exhibits dedication to improving patient care through education, injury prevention, community awareness, medical director involvement and cooperation with other emergency service organizations in their community.
- **911 Dispatcher of the Year** – This award is to recognize a 911 dispatcher who has shown exemplary performance of duties as the “first, first responder” in medical emergencies.
- **EMS Supporter of the Year** – This award honors an individual who has demonstrated exceptional support for an EMS agency or the broader EMS System. This person may be a law enforcement officer, another healthcare provider, a public official or a community member.
- **EMS for Children Pediatric EMS Award** – This award recognizes an individual who has demonstrated excellence in providing pediatric EMS care and/or education. The nominee should serve as an outstanding role model for colleagues while consistently demonstrating commitment to high-quality, professional EMS care to the pediatric patient.

Name of individual or Service: _____ Award Category _____

Address/contact information of Individual or Service: _____

Name & phone # of person making nomination: _____

On a separate page please indicate the reason for your nomination. Please include nominee’s EMS background, reason for nomination and contribution/impact on EMS in their community and the State of Montana.

Keep in mind the 2024 EMS week theme: **“EMS: Honoring our Past, Forging our Future”.**

Complete and return nominations to:

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 EMS System Manager
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 Helena, MT 59620
 Email: sgraham2@mt.gov
 Fax: 406.444.1814

**NOMINATIONS MUST BE RECEIVED
 BY Wednesday, April 17, 2024**

**An awards ceremony will be in Helena, May 22, 2024
 Capitol Rotunda**