

BEFORE THE DEPARTMENT OF PUBLIC
HEALTH AND HUMAN SERVICES
OF THE STATE OF MONTANA

In the matter of the amendment of) NOTICE OF AMENDMENT
ARM 37.12.301, 37.12.316,)
37.12.320, 37.12.338, 37.12.345, and)
37.12.346 pertaining to laboratories)
that conduct analyses of public water)
supplies)

TO: All Concerned Persons

1. On January 27, 2023, the Department of Public Health and Human Services published MAR Notice No. 37-1015 pertaining to the proposed amendment of the above-stated rules at page 79 of the 2023 Montana Administrative Register, Issue Number 2.
2. The department has amended the above-stated rules as proposed.
3. No comments or testimony were received.

/s/ ROBERT LISHMAN
Robert Lishman
Rule Reviewer

/s/ CHARLES T. BRERETON
Charles T. Brereton, Director
Department of Public Health and Human
Services

Certified to the Secretary of State March 14, 2023.