

# COUNTY AND TRIBAL MATCHING GRANT PROGRAM

PRESENTED BY THE DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

## COUNTY AND TRIBAL MATCHING GRANT PROGRAM



Provides for state matching funds to be granted to counties and tribes to share costs and provide incentives for local funds and resources to be spent on community-based treatment for crisis intervention and diversion from jail and the Montana State Hospital (MSH) when appropriate.

#### PROGRAM REGULATIONS

MCA 53-21-1203

ARM 37.89.1001 - 37.89.1009

## PROGRAM GOALS



- Reduce reliance on the MSH or emergency and court ordered detention and evaluation;
- Support the treatment of mental illness closer to home by increasing local treatment capacity and creating better treatment outcomes;
- Increase the number of intervention and jail diversion options that may provide judges, county attorneys, and law enforcement with alternatives to incarceration; and
- Establish and support collaboration among community stakeholders to address community needs.

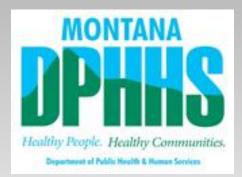
### DESIRED OUTCOMES



- Disruption of an individual's life will be minimized and the effectiveness of treatment will be maximized, resulting in better treatment outcomes;
- Financial and other resources will be retained in the community for jail diversion and crisis intervention;
- Inpatient capacity at MSH will be appropriately utilized; and
- Reduce or eliminate detention center inappropriate placement for individuals with serious mental illness or co-occurring serious mental illness and substance use disorders so they can remain in their respective communities.

## **APPLICATION PROCESS**

### 2 YEAR GRANT PERIOD



#### MCA 53-21-1203

- Plan for how the tribe will collaborate with local entities and commit local funds for mental health services;
- Strategic plan for diversion and crisis intervention services to reduce inappropriate admissions to the state hospital for emergency and court ordered detention; and
- Statement of agreement to collect and report data and information on jail and MSH diversion, crisis intervention and short-term inpatient treatment services.

#### ARM 37.89.1009

- A detailed budget that identifies cash and in-kind local contribution (soft match) amounts designated for match and anticipated expenses for each year of the grant; and
- Agreement to submit an annual report for each year of the grant.

#### Next opportunity for funding:

- Request for Applications planned for release Spring 2019
- Applications due back 4 to 6 weeks from the release date.
- Task orders to start effective July 1, 2019 for State Fiscal Years 2020 and 2021

## MATCHNG RATE DETERMINATION SLIDING SCALE



#### MCA 53.21.1203

- Based on historical use of the MSH;
- Calculated using the number of admissions by applicant region compared to total admissions and the population of the applicant region compared to the state population; and
- The lowest rate of admissions receive the largest match rate.

#### ARM 37.89.1005

- Grant funds match the local investment of cash and in-kind (soft match) contributions up to 70% of the local investment to counties or tribes below the statewide average admission rate;
- Grant funds match the local investment to counties or tribes whose admissions are at or above the statewide average admission rate on a sliding scale of 50% to 70% in equal 5% increments; and
- Match rate is recalculated based on the prior year's admissions to MSH.

## PAST PROJECTS FUNDED BY THE GRANT PROGRAM



Crisis Intervention Response Team (CIR) in a detention center	Focus groups to discuss crisis and diversion
Mental Health Professional in a detention center	Regional or community strategic plan
Mental Health First Aid training	Crisis Intervention Training (CIT)
Construction of building for secure beds	Registered Nurse's time in a detention center
Re-open a Behavioral Health Unit	

### **FEEDBACK**



- Are you interested in the matching grant program?
- What are the crisis needs in your community the funds from this grant can address?
- How can a person in crisis be served by programs funded by this grant in your community?

#### **CONTACT INFORMATION:**

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