Asthma Education Materials Order Form

Please check all materials you would like to receive.

All about Asthma/Asthma and Your Child

This two-sided "flip book" has information for children with asthma on one side and their parents on the other. The children's section includes puzzles and games about asthma alongside educational information.

The parent's section covers asthma basics, medications and triggers.

Weblink: All about Asthma/Asthma and Your Child.



10 copies

Dusty the Asthma Goldfish Activity Book

A popular resource from the EPA, this activity book engages younger kids as they learn about asthma. Weblink: Dusty the Asthma Goldfish.



10 copies

Help Your Child Gain Control Over Asthma

An EPA publication that reinforces the information included in the MAP curriculum, this would be a great booklet to have a parent or guardian read and complete after you have taught the curriculum to the family. Weblink: Help Your Child Gain Control Over Asthma.



10 copies

Living Well with Asthma Workbook

This 32-page workbook is designed to help adult patients develop and achieve self-management goals. The workbook includes space to develop an AAP, maintain a symptom diary, and create an exercise plan.

Weblink: Living Well with Asthma Workbook



10 copies

My Asthma Wallet Card

This pocket-sized wallet card has space to write in the patient's medications, peak flow numbers, and information for their doctor and emergency contact. A mini asthma action plan, it helps patients stay attuned to their important asthma-related information.



10 copies

Asthma Apps Brochure

This brochure provides an overview of popular digital asthma apps and details how apps can help patients self-manage their asthma along with the advice of their healthcare provider. Tips are included on common features and how to choose the right app.



10 copies

Montana Asthma Home Visiting Program Brochure

This brochure provides information about the Montana Asthma Home Visiting Program, including contact information for local programs throughout the state.



10 copies



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Managing Asthma, FastGuide

This 6-panel brochure covers taking medications, using an inhaler, reducing indoor triggers, avoiding outdoor triggers, staying active, and peak flow monitoring. The durable FastGuide format is a long-lasting reference tool to support the treatment plan.



10	copies
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Asthma Device Demonstration Kit

The kit includes a hard plastic case filled with:

- Patient asthma education materials
- A summary of the EPR-4 Asthma Guidelines
- A spacer
- A peak flow meter and
- A variety of demonstration inhaler devices



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Please send the materials I've requested to:	
Name:	Organization:
E-mail:	
Required: Physical Address for Shipping:	
City, State, Zip:	
In case you have questions about my order, call me a	ıt:
 Place your order in one of the following ways: Click submit form to email the form to the Asthma Save this completed form and email to asthmainfo Fax this form to Asthma Control Program at 406-44 Mail to Attn: Asthma Control, PO BOX 202951, He 	@mt.gov. 14-7465
and advice on asthma control efforts statewide. The MAAG m access to health care, asthma reimbursement, environmenta	team of stakeholders who meet regularly to provide guidance neets three times a year to discuss relevant program topics like al triggers, asthma in the school setting, and asthma control. Please add me to the Montana Asthma Advisory Group
Healthcare Quality Improvement Grants The MACP offers \$5,000 grants to support asthma quality im departments statewide. Grantees can choose from a variety assistance from the MACP is provided over the 1-year project opportunity visit dphhs.mt.gov/publichealth/asthma/qualityir	provement efforts in hospitals, clinics, or emergency of QI projects and adapt them to fit their needs. Technical t period. If you would like to learn more about this funding



All materials are provided free of charge by the Montana Asthma Control Program to Montana healthcare providers. To request more copies or for more information e-mail asthmainfo@mt.gov or call 406-444-5946.

Please contact me directly about this funding opportunity

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