

Montana Asthma Advisory Group Meeting

Friday, May 19th, 10am-3:30pm

Copper King Mansion

219 W Granite St Butte, MT



- 10:00-10:10 Welcome and Introductions
- 10:10-12:00 **13 Ways We've Been Making a Difference This Year**
-Current MACP workplan activities including successes, challenges, and plans. Feedback from the CDC National Asthma Control Program team.
-Seeking your advice to continuously improve and keep this work going strong.
-Includes 10 min stretch break
-MACP Staff
- 12:00-1:00 Lunch
- 1:00-1:40 **Taking Meaningful Action for Asthma in Montana**
-Members will review tangible action items and form projects to further the work of our program across the state.
-Facilitated by Anna Bradley & Sarah Brokaw
- 1:40-2:20 **Partner Updates**
-A time for attendees to share about recent projects, ideas, request for feedback or support.
-Disability & Health – Mary Millin
- 2:20-2:30 Wrap up
- 2:30-3:30 **Tour of Copper King Mansion**
-Optional complimentary guided tour of the 34-room red-brick Victorian mansion that was built in 1884.