



DPHHS HAN HEALTH ALERT

Cover Sheet

DATE: October 7, 2019

SUBJECT: EXERCISE EXERCISE EXERCISE
Pandemic Novel Influenza Event and Activation of Montana
Emergency Medical Countermeasures

INSTRUCTIONS:

DO NOT DISTRIBUTE This HAN is intended for Public
Health Department use only.

**For LOCAL HEALTH
DEPARTMENT reference only**

DPHHS Subject Matter Resource for more
information regarding this HAN, contact:

**DPHHS PHEP
Operations Section
1-406-324-7239**

**REMOVE THIS COVER SHEET BEFORE
REDISTRIBUTING
AND REPLACE IT WITH YOUR OWN**

**DPHHS Health Alert Hotline:
1-800-701-5769**

**DPHHS HAN Website:
www.han.mt.gov**

**Please ensure that DPHHS is included on your HAN distribution list.
hhshan@mt.gov**

Categories of Health Alert Messages:

Health Alert: conveys the highest level of importance; warrants immediate action or attention.

Health Advisory: provides important information for a specific incident or situation; may not require immediate action.

Health Update: provides updated information regarding an incident or situation; unlikely to require immediate action.

Information Service: passes along low level priority messages that do not fit other HAN categories and are for informational purposes only.

Please update your HAN contact information on the Montana Public Health Directory

DPHHS HAN

Information Sheet



Date: October 7, 2019

Subject: EXERCISE EXERCISE EXERCISE – Pandemic Novel Influenza Event and Activation of Montana Emergency Medical Countermeasures (MCM)

Background: Widespread novel and seasonal influenza have been noted across Montana.

Information: MT DPHHS has activated the MCM Distribution Plan to distribute MCM to Local Health Jurisdictions.

Recommendations:

Local Health Jurisdictions

Prepare to receive MCM at your drop point on October 10th.

Report point of contact and designate your MCM drop point **No Later Than 5 PM** October 7th, 2019: https://PHEP.formstack.com/forms/montana_dphhs_drop_point_collection.

If you receive this HAN Message after 5 PM October 7th, then contact the MCM Operations Chief between 8 AM and 10 AM on October 8th at 406-324-7239 or mmatich@mt.gov

More information to follow via HAN Update.