



# PRIMARY CARE OFFICE

## LOAN REPAYMENT PROGRAMS

PROGRAM	PROVIDERS ELIGIBLE	ELIGIBILITY	AMOUNT AVAILABLE	FUNDING SOURCE/ MATCH	CONTACT	APPLICATION INFO
National Health Service Corps Loan Repayment Program (NHSC LRP)	<ul style="list-style-type: none"> <li>▶ <b>MEDICINE</b> MD, DO, NP, PA</li> <li>▶ <b>DENTISTRY</b> DMD, DDS, RDH</li> <li>▶ <b>MENTAL/ BEHAVIORAL HEALTH</b> HSP, LCSW, PNS, MFT, LPC, PA</li> </ul>	<ul style="list-style-type: none"> <li>▶ U.S. citizen or U.S. national</li> <li>▶ Licensed to practice</li> <li>▶ Unpaid student loans</li> <li>▶ <a href="#">Working at a NHSC-approved service site</a></li> </ul>	<ul style="list-style-type: none"> <li>▶ Up to \$50,000/year for a two year commitment</li> <li>▶ Options for Continuation Loans with commitment continuation</li> </ul>	<ul style="list-style-type: none"> <li>▶ Federally funded</li> <li>▶ Federally administered</li> </ul>	<ul style="list-style-type: none"> <li>▶ <b>NHSC Helpline</b> 1-800-221-9393 Tammy Brown HRSA Regional Office Denver 1-303-844-7861 tbrown@hrsa.gov</li> <li>▶ <b>Brandy Kincheloe</b> Primary Care Office 1-406-444-3934 bkincheloe@mt.gov</li> </ul>	<ul style="list-style-type: none"> <li>▶ Announced annually See website for more information  <a href="https://nhsc.hrsa.gov/loanrepayment">nhsc.hrsa.gov/loanrepayment</a></li> </ul>
National Health Service Corps Substance Use Disorder Workforce Loan Repayment Program (NHSC SUD LRP)	<ul style="list-style-type: none"> <li>▶ <b>MEDICINE</b> MD, DO, NP, CNM, PA, RN</li> <li>▶ <b>BEHAVIORAL HEALTH PROFESSIONAL</b></li> <li>▶ <b>SUBSTANCE USE DISORDER COUNSELOR</b></li> <li>▶ <b>PHARMACIST</b></li> </ul>	<ul style="list-style-type: none"> <li>▶ U.S. citizen or U.S. national</li> <li>▶ Priority given to those with a DATA 2000 waiver</li> <li>▶ Serve in an opioid treatment program, or are licensed or certified in substance use disorder interventions</li> </ul>	<ul style="list-style-type: none"> <li>▶ Up to \$75,000 for a 3 year, full-time commitment</li> <li>▶ Up to \$37,500 for a 3 year, half-time commitment</li> </ul>	<ul style="list-style-type: none"> <li>▶ Federally funded</li> <li>▶ Federally administered</li> </ul>	<ul style="list-style-type: none"> <li>▶ <b>NHSC Helpline</b> 1-800-221-9393</li> </ul>	<ul style="list-style-type: none"> <li>▶ See website  <a href="https://nhsc.hrsa.gov/loan-repayment/nhsc-sud-workforce-loan-repayment-program.html">https://nhsc.hrsa.gov/loan-repayment/nhsc-sud-workforce-loan-repayment-program.html</a></li> </ul>
NURSE Corps Loan Repayment Program	<ul style="list-style-type: none"> <li>▶ Registered nurses</li> <li>▶ Advanced practice registered nurses</li> <li>▶ Nursing faculty</li> <li>▶ Nursing education from an accredited school</li> </ul>	<ul style="list-style-type: none"> <li>▶ U.S. citizen or U.S. national</li> <li>▶ Work full-time in an eligible Critical Shortage Facility in a <a href="#">HPSA</a></li> </ul>	<ul style="list-style-type: none"> <li>▶ 60% of unpaid qualifying nursing education debt over two years</li> <li>▶ Debt to income ratio factored in the awards determination (higher is better)</li> </ul>	<ul style="list-style-type: none"> <li>▶ Federally funded</li> <li>▶ Federally administered</li> </ul>	<ul style="list-style-type: none"> <li>▶ <b>Help Line</b> 1-800-221-9393 8:00 a.m. to 8:00 p.m. Monday-Friday (except Federal holidays)</li> </ul>	<ul style="list-style-type: none"> <li>▶ Announced annually See website for more information  <a href="https://bhw.hrsa.gov/loansscholarships/nursecorps/lrp">https://bhw.hrsa.gov/loansscholarships/nursecorps/lrp</a></li> </ul>
NURSE Corps Scholarship Program	<ul style="list-style-type: none"> <li>▶ Students enrolled in a professional nursing degree program (see website for all requirements)</li> </ul>	<ul style="list-style-type: none"> <li>▶ U.S. Citizen or U.S. National</li> <li>▶ Accepted or enrolled in a diploma, associate, baccalaureate, graduate or Nursing Bridge Program</li> </ul>	<ul style="list-style-type: none"> <li>▶ Funding for tuition, required fees, monthly support stipend and other reasonable educational costs in exchange for work at an eligible facility</li> </ul>	<ul style="list-style-type: none"> <li>▶ Federally funded</li> <li>▶ Federally administered</li> </ul>	<ul style="list-style-type: none"> <li>▶ <b>NHSC Helpline</b> 1-800-221-9393</li> </ul>	<ul style="list-style-type: none"> <li>▶ See website  <a href="https://bhw.hrsa.gov/loansscholarships/nursecorps/scholarship">https://bhw.hrsa.gov/loansscholarships/nursecorps/scholarship</a></li> </ul>
NHSC Scholarship Program	<ul style="list-style-type: none"> <li>▶ Students who are in school pursuing a Primary Care specialty as an MD or DO; DDS or DMD; NP; Nurse Midwife; or Physician Assistant</li> </ul>	<ul style="list-style-type: none"> <li>▶ U.S. Citizen or U.S. national</li> <li>▶ Full time student attending or accepted to attend an accredited school/ program in the U.S./ DC/U.S. Territory</li> </ul>	<ul style="list-style-type: none"> <li>▶ Funding for a max of 4 years covering tuition, required fees, reasonable education costs, monthly support stipend</li> </ul>	<ul style="list-style-type: none"> <li>▶ Federally funded</li> <li>▶ Federally administered</li> </ul>	<ul style="list-style-type: none"> <li>▶ <b>NHSC Helpline</b> 1-800-221-9393 Tammy Brown HRSA Regional Office Denver 1-303-844-7861 tbrown@hrsa.gov</li> </ul>	<ul style="list-style-type: none"> <li>▶ See website  <a href="https://nhsc.hrsa.gov/scholarships/eligibility-requirements.html">nhsc.hrsa.gov/scholarships/eligibility-requirements.html</a></li> </ul>
Student to Service Program (S2S)	<ul style="list-style-type: none"> <li>▶ MD/DO medical students in their final year of school</li> <li>▶ DMD DDS dental students in their final year of school</li> </ul>	<ul style="list-style-type: none"> <li>▶ U.S. Citizen or U.S. National</li> <li>▶ Enrolled as full-time student in final year</li> <li>▶ Planning to complete an accredited primary care medical or dental residency in a NHSC-approved specialty</li> <li>▶ At least 3 year work commitment to provide primary care full time at an approved NHSC site in a HPSA or 6 year of half-time service.</li> </ul>	<ul style="list-style-type: none"> <li>▶ Up to \$120,000/year</li> </ul>	<ul style="list-style-type: none"> <li>▶ Federally funded</li> <li>▶ Federally administered</li> </ul>	<ul style="list-style-type: none"> <li>▶ <b>NHSC Helpline</b> 1-800-221-9393</li> <li>▶ <b>Tammy Brown</b> HRSA Regional Office 1-303-844-7861 tbrown@hrsa.gov</li> <li>▶ <b>Brandy Kincheloe</b> Primary Care Office 1-406-444-3934 bkincheloe@mt.gov</li> </ul>	<ul style="list-style-type: none"> <li>▶ Opens each fall  <a href="https://nhsc.hrsa.gov/loanrepayment/nhsc-students-to-service-loan-repayment-program.html">https://nhsc.hrsa.gov/loanrepayment/nhsc-students-to-service-loan-repayment-program.html</a></li> </ul>

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IHS Loan Repayment Program And Dental Loan Repayment (IHSLRP)	<ul style="list-style-type: none"> <li>▶ Degree in a health profession</li> <li>▶ Have a valid state license</li> <li>▶ Priority given to American Indians and Alaska Natives</li> <li>▶ Commissioned Corps, Civil Service and Tribal employees</li> </ul>	<ul style="list-style-type: none"> <li>▶ U.S. citizen</li> <li>▶ Have a health profession degree or are in your final year of academic/post grad clinic training</li> <li>▶ Valid license to practice</li> <li>▶ Contract to practice at an Indian health facility</li> </ul>	<ul style="list-style-type: none"> <li>▶ Up to \$40,000 for a 2 year service commitment</li> <li>▶ After the initial 2 years, you may request an extension for additional awards if you serve until your loans are repaid</li> </ul>	<ul style="list-style-type: none"> <li>▶ Federally funded</li> <li>▶ Federally administered</li> </ul>	<ul style="list-style-type: none"> <li>▶ <b>Indian Health Service Loan Repayment Program</b></li> <li>1-301-443-3396</li> </ul>	<ul style="list-style-type: none"> <li>▶ Applications are accepted October 1 through August 15 and are evaluated monthly beginning in January (or as soon as funds become available)</li> <li> </li> <li><a href="http://www.ihs.gov/loanrepayment/">www.ihs.gov/loanrepayment/</a></li> </ul>
Faculty Loan Repayment Program	<ul style="list-style-type: none"> <li>▶ Faculty members from disadvantaged background</li> <li>▶ Have an eligible health professions degree or certificate</li> <li>▶ Have an employment commitment as a faculty member at an approved health professions institution for a minimum of two years</li> </ul>	<ul style="list-style-type: none"> <li>▶ A U.S. citizen or U.S. national</li> <li>▶ Full time and part time faculty position for a minimum of 2 years (at an eligible health professions school)</li> </ul>	<ul style="list-style-type: none"> <li>▶ Up to \$40,000/yr for a 2 year service commitment</li> <li>▶ Additional Funding to offset the tax burden</li> </ul>	<ul style="list-style-type: none"> <li>▶ Federally funded</li> <li>▶ Federally administered</li> <li>▶ Receive matching funds from their employing educational institution</li> </ul>	<ul style="list-style-type: none"> <li>▶ <b>NHSC Helpline</b></li> <li>1-800-221-9393</li> <li>▶ <b>Tammy Brown</b></li> <li>HRSA Regional Office</li> <li>1-303-844-7861</li> <li>tbrown@hrsa.gov</li> <li>▶ <b>Brandy Kincheloe</b></li> <li>Primary Care Office</li> <li>1-406-444-3934</li> <li>bkincheloe@mt.gov</li> </ul>	<ul style="list-style-type: none"> <li>▶ Opens annually in May</li> <li> </li> <li><a href="https://bhw.hrsa.gov/loansscholarships/flrp">https://bhw.hrsa.gov/loansscholarships/flrp</a></li> </ul>
Montana State Loan Repayment Program (SLRP)	<ul style="list-style-type: none"> <li>▶ <b>MEDICINE</b></li> <li>MD, DO, NP, CNM, PA, RN, LPN, APRN</li> <li>▶ <b>DENTISTRY</b></li> <li>DMD, DDS, RDH</li> <li>▶ <b>MENTAL/ BEHAVIORAL HEALTH</b></li> <li>HSP, LCSW, PNS, MFT, LPC</li> <li>▶ <b>PHARMACIST</b></li> <li>▶ <b>L.A.C.'s with a Masters Degree</b></li> </ul>	<ul style="list-style-type: none"> <li>▶ A U.S. citizen or U.S. national</li> <li>▶ Licensed to practice</li> <li>▶ Unpaid student loans</li> <li>▶ <a href="#">Working at a NHSC-approved service site</a></li> </ul>	<ul style="list-style-type: none"> <li>▶ Up to \$30,000 for a two year commitment</li> <li>▶ Annual amounts vary</li> <li>▶ Possible continuation with commitment</li> </ul>	<ul style="list-style-type: none"> <li>▶ State and Federal funds</li> <li>▶ Dollar to dollar for federal match requirement, employer matches solicited annually</li> <li>▶ State administered</li> </ul>	<ul style="list-style-type: none"> <li>▶ <b>Brandy Kincheloe</b></li> <li>Primary Care Office</li> <li>1-406-444-3934</li> <li>bkincheloe@mt.gov</li> </ul>	<ul style="list-style-type: none"> <li>▶ Opens annually October-December</li> <li> </li> <li><a href="http://dphhs.mt.gov/publichealth/primarycare">dphhs.mt.gov/publichealth/primarycare</a></li> </ul>
Montana Rural Physician Incentive Program (MRPIP)	<ul style="list-style-type: none"> <li>▶ Physicians who serve rural communities or populations that are medically underserved</li> <li>▶ Encouraged to apply to NHSC first or concurrently</li> </ul>	<ul style="list-style-type: none"> <li>▶ Qualified medical student loans</li> <li>▶ Have MD or DO degree</li> <li>▶ Eligible for licensure in the State of Montana</li> <li>▶ Hold full hospital privileges</li> </ul>	<ul style="list-style-type: none"> <li>▶ Up to \$150,000 in total over a 5 year period (dispersed in 6 month increments)</li> <li>▶ Must fully complete each 6-month practice period before being eligible for 6-month disbursement</li> </ul>	<ul style="list-style-type: none"> <li>▶ WWAMI &amp; WICHE medical student fees</li> <li>▶ State administered</li> </ul>	<ul style="list-style-type: none"> <li>▶ <b>Laurie Tobol</b></li> <li>Office/Commissioner of Higher Education</li> <li>406-449-9153</li> <li>ltobol@montana.edu</li> </ul>	<ul style="list-style-type: none"> <li>▶ See website for dates and details</li> <li> </li> <li><a href="https://mus.edu/Prepare/Pay/Loans/MRPIP.asp">https://mus.edu/Prepare/Pay/Loans/MRPIP.asp</a></li> </ul>
Montana Institutional Nursing Incentive Program (MINIP)	<ul style="list-style-type: none"> <li>▶ Full-time, registered professional nurses employed by the MT State Hospital or the MT State Prison</li> </ul>	<ul style="list-style-type: none"> <li>▶ Registered professional nurse</li> <li>▶ Full-time employee at MT State Hospital or MT State Prison</li> <li>▶ Proof of nursing education loans</li> </ul>	<ul style="list-style-type: none"> <li>▶ May receive up to 50% of a nursing education loan balance between \$1,000 and \$30,000</li> <li>▶ \$3,750 maximum per year/maximum of four years</li> <li>▶ Number and amount of awards dependent on availability of funds</li> </ul>	<ul style="list-style-type: none"> <li>▶ State funded</li> <li>▶ State administered</li> </ul>	<ul style="list-style-type: none"> <li>▶ <b>Laurie Tobol</b></li> <li>Office/Commissioner of Higher Education</li> <li>406-449-9153</li> <li>ltobol@montana.edu</li> </ul>	<ul style="list-style-type: none"> <li>▶ June 5</li> <li>▶ See website for annual dates</li> <li> </li> <li><a href="https://mus.edu/Prepare/Pay/Loans/MINIP.asp">https://mus.edu/Prepare/Pay/Loans/MINIP.asp</a></li> </ul>