



Teaching an Asthma Self-Management Curriculum Outcomes Report Form

Grantee Name(s):

County:

Return to:

BJ Biskupiak
Montana Asthma Control Program- Health Educator
Phone: 406-444-0995; Fax: 406-444-7465

Cogswell Building 1400 Broadway Suite 314B
Helena, MT 59620-2951
Email: wbiskupiak@mt.gov

Questions:

1. Which of the curricula did you use?
2. To how many students did you teach the curriculum? In total, how many hours of instruction did you provide?
3. How did you obtain the necessary materials for your curriculum? If you did not use a formal curriculum, what other educational materials did you use to assist in your teaching?
4. How did you arrange with school teachers and/or administration to meet with students? Did you face any difficulties in arranging times to provide instruction?

