

**MONTANA DEPARTMENT OF PUBLIC HEALTH & HUMAN SERVICES**

*Quality Assurance Division-Licensure Bureau*

2401 Colonial Drive  
P.O. Box 202953  
Helena, MT 59620-2953  
FAX: (406) 444-1742

**APPLICATION FOR MONTANA STATE RESIDENTIAL/HEALTH CARE FACILITY LICENSE  
RETIREMENT HOME APPLICATION**

**Initial Application**

**Renewal Application**

**Number of Apartments:** \_\_\_\_\_

**Total Occupancy:** \_\_\_\_\_

Facility Name: \_\_\_\_\_

Facility Address: \_\_\_\_\_ PO Box: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

County: \_\_\_\_\_

Facility Telephone Number: \_\_\_\_\_ FAX: \_\_\_\_\_

Facility E-mail/Web page Address: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

Applicant Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Applicant (or contact) e-mail address: \_\_\_\_\_

Name of Administrator: \_\_\_\_\_

Administrator Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Administrator e-mail: \_\_\_\_\_

Owner (If different from Applicant): \_\_\_\_\_

Owner Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

**Name and Address of Management Company if different from owner:**

\_\_\_\_\_  
\_\_\_\_\_

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Floor Plan is:     New Construction     Existing Structure     Addition     Remodeled

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**Operating Organization**

**Information on ownership, contract or lease agreement if operated by a person other than the owner:**

- If a partnership, firm or association, list below every member thereof.
- If a corporation, list below the names and address thereof and the names of its officers.
- If State Affiliated Organization, list below:

NAME	ADDRESS
_____	_____
_____	_____
_____	_____
_____	_____

(attach additional sheets if necessary)

*I certify that all information submitted to DPHHS is true and correct. This license application for a Retirement Home Facility is hereby submitted under the provision of Section 50-5-101 through 50-5-208 and 50-5-214.*

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip: \_\_\_\_\_

Enclose a check or money order payable to the *Department of Public Health & Human Services* to cover the license fee. The fee is determined as follows:

- (a) Facilities with 20 or less beds (stations) = \$20.00
- (b) Facilities with 21 or more beds (stations) = \$1.00 per unit.
- (c) Facilities with no beds = \$20.00

This fee will be deposited in the State Treasury and is non-refundable.