

BEFORE THE DEPARTMENT OF PUBLIC
HEALTH AND HUMAN SERVICES
OF THE STATE OF MONTANA

In the matter of the adoption of New)	NOTICE OF EXTENSION OF
Rules I through IV, the amendment of)	COMMENT PERIOD ON
ARM 37.111.801, 37.111.804,)	PROPOSED ADOPTION,
37.111.805, 37.111.810, 37.111.811,)	AMENDMENT, AND REPEAL
37.111.812, 37.111.825, 37.111.832,)	
37.111.833, 37.111.834, 37.111.840,)	
37.111.841, 37.111.842, 37.111.846,)	
and the repeal of 37.111.831)	
pertaining to healthy learning)	
environments in Montana public)	
schools)	

TO: All Concerned Persons

1. On June 21, 2019, the Department of Public Health and Human Services (department) published MAR Notice No. 37-873 pertaining to the public hearing on the proposed adoption, amendment, and repeal of the above-stated rules at page 795 of the 2019 Montana Administrative Register, Issue Number 12.
2. A public hearing was held on July 11, 2019. The public comment period is being extended to 5:00 p.m., September 16, 2019, to allow interested persons additional time to comment on the proposed adoption of the above-referenced rules.
3. The department will make reasonable accommodations for persons with disabilities who wish to participate in this rulemaking process or need an alternative accessible format of this notice. If you require an accommodation, contact the department no later than 5:00 p.m., August 19, 2019, to advise us of the nature of the accommodation that you need. Please contact Gwen Knight, Department of Public Health and Human Services, P.O. Box 4210, Helena, Montana, 59604-4210; telephone (406) 444-4094; fax (406) 444-9744; or e-mail dphhslegal@mt.gov.
4. Concerned persons may submit their data, views, or arguments concerning the proposed action in writing to: Gwen Knight, Department of Public Health and Human Services, P.O. Box 4210, Helena, Montana, 59604-4210; telephone (406) 444-4094; fax (406) 444-9744; or e-mail dphhslegal@mt.gov, and must be received no later than 5:00 p.m., September 16, 2019.

/s/ Robert Lishman
 Robert Lishman
 Rule Reviewer

/s/ Sheila Hogan
 Sheila Hogan, Director
 Public Health and Human Services

Certified to the Secretary of State July 16, 2019.