

Please note: This version was filed with the Secretary of State's Office on 7/16/19. The published version is not yet available, but will be published on 7/26/19

BEFORE THE DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES OF THE STATE OF MONTANA

In the matter of the adoption of New Rules I through IV, the amendment of ARM 37.111.801, 37.111.804, 37.111.805, 37.111.810, 37.111.811, 37.111.812, 37.111.825, 37.111.832, 37.111.833, 37.111.834, 37.111.840, 37.111.841, 37.111.842, 37.111.846, and the repeal of 37.111.831 pertaining to healthy learning environments in Montana public schools ) NOTICE OF EXTENSION OF COMMENT PERIOD ON PROPOSED ADOPTION, AMENDMENT, AND REPEAL

TO: All Concerned Persons

1. On June 21, 2019, the Department of Public Health and Human Services published MAR Notice No. 37-873 pertaining to the public hearing on the proposed adoption, amendment, and repeal of the above-stated rules at page 795 of the 2019 Montana Administrative Register, Issue Number 12.

2. A public hearing was held on July 11, 2019. The public comment period is being extended to 5:00 p.m., September 16, 2019, to allow interested persons additional time to comment on the proposed adoption of the above-referenced rules.

3. The Department of Public Health and Human Services will make reasonable accommodations for persons with disabilities who wish to participate in this rulemaking process or need an alternative accessible format of this notice. If you require an accommodation, contact Department of Public Health and Human Services no later than 5:00 p.m., August 19, 2019, to advise us of the nature of the accommodation that you need. Please contact Gwen Knight, Department of Public Health and Human Services, P.O. Box 4210, Helena, Montana, 59604-4210; telephone (406) 444-4094; fax (406) 444-9744; or e-mail dphslegal@mt.gov.

4. Concerned persons may submit their data, views, or arguments concerning the proposed action in writing to: Gwen Knight, Department of Public Health and Human Services, P.O. Box 4210, Helena, Montana, 59604-4210; telephone (406) 444-4094; fax (406) 444-9744; or e-mail dphslegal@mt.gov, and must be received no later than 5:00 p.m., September 16, 2019.

/s/ Robert Lishman Robert Lishman Rule Reviewer

/s/ Sheila Hogan Sheila Hogan, Director Public Health and Human Services

Certified to the Secretary of State July 16, 2019.