



Montana Healthcare Programs Flyer

April 12, 2024

Developmental Disabilities Program (DDP)

Behavioral Health and Developmental Disabilities Division (BHDD) is awarding grant funds for the construction of Autism Facilities.

House Bill 952 was passed by Montana's 68th Legislature creating an Autism Facilities Grant program to be administered by the Department of Public Health and Human Services (DPHHS). The Autism Facilities Grant (AFG) Program provides one-time funding, up to \$400,000, for the construction or renovation of autism facilities designed and equipped to provide services to individuals with autism spectrum disorders. Funds will be awarded on a first come first serve basis until all funds are expended. Applicants may apply for any amount ranging between \$0 to \$400,000.

The Autism Facilities Grant manual gives guidance on application requirements and process. This manual may be accessed at <https://dphhs.mt.gov/BHDD/DisabilityServices/developmentaldisabilities/>.

Eligibility

Eligible applicants must:

1. Be a non-profit or government entity.
2. Be able to match dollar per dollar the requested amount.
3. Provide plans for the construction and development of autism facilities in the state.

Application Requirements

Applicants must submit a complete application which includes the following items:

1. Documentation demonstrating ability to match requested funds.
2. EIN, TAX ID Number, W-9, and Unique Entity Identifier (UEI).
3. Project Budget.
4. Project Implementation Schedule.
5. Project Management Plan.
6. Five-year Business Plan.
7. Certification of Application and AFG Objective.
8. Other documents as specified in the application checklist contained in appendix B of the Autism Facilities Grant Manual.

Contact and Website Information

If you have questions, please contact James Lackey, Developmental Disabilities Program at (406) 444-3878 or email James.Lackey@mt.gov.

You may visit the [Developmental Disabilities Program](#) (DDP) webpage for more information on the Autism Facilities Grant program under Information for Families and the Public.