

Behavioral Health Advisory Council (BHAC) Primary Prevention Sub-Committee Meeting
Agenda

Date of Meeting: May 20, 2025, at 12:00pm

Attendance

Name	Title	Attended

Agenda

I. Call to order (5 minutes)

- I. Welcome
- II. Housekeeping
- III. General Ground Rules/Meeting Agreements:
 1. Assume good intentions
 2. Be respectful of time
 3. Solution Focus
 4. Respect one another
 5. Be open to new ideas and different perspectives
 6. Listen to understand before speaking

II. Introduction (5 minutes)

III. Approval of minutes

- I. April 15, 2025

IV. Presentations

- I. Review SUPTRS Block Grant by Arely Gray (15 minutes)
- II. Review of key reports: Stellar, SHIP, and SJ49 by Leanna Troesh (10 minutes)



- V. Group Discussion: Direction of Sub-Committee Facilitated by Leanna (10 minutes)
 - I. Vision Statement discussion

- VI. Drafting a vision statement and decision making

- VII. Public Comment/Questions

- VIII. Next scheduled meeting is June 17, 2025, at 12:00pm

- IX. Next meeting Action items

- I. What are the identified ACEs in your community?
 - II. What are the identified Protective Factors in your community?
 - III. What are the Community-Based Programs that are already working in your community and what are their successful measurable outcomes?
(invitation for any community member to share about successful programs please include overview, partners, funding, other resources)

Email arely.gray@mt.gov to be added to the agenda for a 5–10-minute presentation of your program.

- X. Announcements

- I. Substance Use Prevention Academy 2025
 - 1. Registration Link: [August 5th - 6th, 2025 | University of Montana](#)



MONTANA
SUBSTANCE USE PREVENTION
AUGUST 5-6 • FAIRMONT HOT SPRINGS ACADEMY 2025

Save the Date!

The Montana Substance Use Prevention Academy engages communities, agencies, and individuals to come together and focus on substance use prevention efforts. Your contributions to the prevention field and dedication to public health make a difference in our state. Our bi-annual training provides an opportunity for everyone who is engaging in this work to come together, network, share ideas, and learn.



Registration Opens
May 2025

www.umt.edu/ces/conferences/mtsapa

2. National Prevention Network Conference [Registration | NPN Conference](#)
3. SVPP Grant funding [School Violence Prevention Program \(SVPP\) | COPS OFFICE](#)

XI. Closing Business / Adjournment

- I. Would we like to cancel our meeting in July?
- II. Would we like to meet in person during the Prevention Academy to define our goals as a group?

Microsoft Teams [Need help?](#)
[Join the meeting now](#)

Meeting ID: 217 697 144 125

Passcode: qx7BG6zK

Dial in by phone

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Phone conference ID: 267 835 261#