



## **Behavioral Health System for Future Generations Commission**

Meeting #14

June 23, 2025, 2:00PM – 5:00PM

Capitol Room 102

### **Agenda**

#### **Monday, June 23, 2025**

- 2:00 p.m. Call to Order and Roll Call – Chairman
- 2:10 p.m. Department Updates – Director Brereton and Team
- 3:20 p.m. Break
- 3:30 p.m. Public Comment
- 4:00 p.m. Commission Discussion
- 5:00 p.m. Meeting Ends

#### **Please note:**

- All agenda times are tentative. Some items may take more or less time than scheduled.
- To accommodate all who wish to testify, public comment is limited to three minutes for each person. Comment time may be further restricted by the presiding officer.
- The commission pauses for meals and breaks at the discretion of the presiding officer.
- The commission may change meeting dates and/or times and add meeting days. [Sign up](#) to receive email updates or check the commission's website [Commission \(mt.gov\)](#) for up-to-date information.

To register for public comment or provide written public comment please email Brett Carter at [brett.carter2@mt.gov](mailto:brett.carter2@mt.gov).