| | CLERK OF COUR | т | MONTANA MARRIAGE APPLICATION | | | | | | | STATE FILE NUMBER | | | | | |
|---|---|--------|---------------------------------|---------------------|------|---|---|--|----------------------|--|---|--|-----------------------------------|--|--|
| | MARRIAGE LICENSE NUMBER | COUNTY | | | | | | | | D | DATE LICENSE ISSUED (Month, Day, Year) | | | | |
| | SPOUSE 1-NAME First | Mid | dle | | Last | | | | MAIDE | EN SURN | IAME (if D | ifferent) | SOCIAL S | ECURITY NO. | |
| SPOUSE 1 | RESIDENCE – State & Zip Code | | cou | COUNTY | | | STREET & NUMBER, CITY, TOWN OR I | | | | /N OR LOC | OCATION | | | |
| | BIRTHPLACE (City, County and State or Country) | | | | | DATE OF BIRTH (Month, Day, Year) | | | | (ear) | AGE | | | | |
| | FATHER'S NAME (First, Middle, Last) | | | | | | ADDRESS (City & State) | | | | | BIRTHPLACE (State or Foreign Country) | | | |
| | MOTHER'S NAME (First, Middle, Maiden Surname) | | | | | | ADDRESS (If Different) | | | | | BIRTHPLACE (State or Foreign Country) | | | |
| | RACE-American Indian, Black, (Specify) | SEX | _ | Elementary – Second | | | EDUCATION (Specify only and ary: (0-12) | | | y only hig | highest Grade completed) College: (1,2,3,4, or 5+) | | | | |
| | Number of this marriage | T | | | | Previous Marriage | | | | -l:l:-4: | | Data of discoul | at dab | | |
| | First, Second, Etc. (Specify) Termina | | | | | ne of Spouse t and Original Surname) | | | | Place of dissolution (County and State) | | | or death | r death Date of dissolution or o (Month, Day, Year) | |
| SPOUSE 2 | SPOUSE 2-NAME First N | | Aiddle Last | | Last | | | | MAIDEN SURNAME (if L | | | Oifferent) SOCIAL S | | ECURITY NO. | |
| | RESIDENCE – State & Zip Code | | | COUNTY | | | STREET & NUMBER, CITY, TOWN OR L | | | | /N OR LOC | CATION | | | |
| | BIRTHPLACE (City, County and State or Country) | | | | | DATE OF BIRTH (Month, Day, Year) | | | (ear) | AGE | | | | | |
| | FATHER'S NAME (First, Middle, Last) | | | | | | ADDRESS (City & State) | | | | | BIRTHPLACE (State or Foreign Country) | | | |
| | MOTHER'S NAME (First, Middle, Maiden Surname) | | | | | | ADDRESS (If Different) | | | | | BIRTHPLACE (State or Foreign Country) | | | |
| | RACE-American Indian, Black, White, etc. SEX | | | | | | EDUCATION (Specify only h | | | | y only hig | ighest Grade completed) | | | |
| | (Specify) Elementary | | | | | – Seco | – Secondary: (0-12) | | | | | College: (1,2,3,4, or 5+) | | | |
| | Number of this marriage | | | | | Previous Marriage | | | _ | | | 1 | | | |
| | First, Second, Etc. (Specify) Terminal | | | | | | | | | | dissolution and State) | or death | Date of dissolu (Month, Day, Y | | |
| OFFICIANT | DATE OF MARRIAGE (Month, Day, Year) | | | | | | PLACE OF MA | | | | | RRIAGE (County) | | | |
| | OFFICIANT | | | | | | RELIGIOUS OR | | | | | CIVIL OFFICIAL (Specify) | | | |
| | LOCAL OFFICIAL MAKING REPORT TO STATE HEALTH DEPARTMENT (Signatu | | | | | | re and Title) DATE RECEIVE | | | | | D BY LOCAL OFFICIAL (Month, Day, Year) | | | |
| LEGAL INFORMATION AND SIGNATURES | ARE THE PARTIES RELATED? | | | | | | RELATIONSHIP | | | | | EITHER PARTY UNDER THE INFLUENCE OF INTOXICATING LIQUOR OR NARCOTIC DRUGS? | | | |
| | PRIOR APPLICATION REJECTED? | | | | | | REASON AND DATE | | | | | | | | |
| | FUTURE ADDRESS – STREET & NUMBER, CITY, TOWN OR LOCATION | | | | | | STATE & ZIP CODE | | | | | TELEPHONE NUMBER | | | |
| | WE HEREBY CERTIFY THAT THE INFORMATION PROVIDED IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF AND THAT WE ARE FREE TO MARRY UNDER THE LAWS OF THIS STATE | | | | | | | | | | | | | | |
| | SPOUSE 1 SIGNATURE | | | | | | SPOUSE 2 SIGNATURE | | | | | | | | |
| | SUBSCRIBED AND SWORN TO BEFORE ME THIS | | | | | | PROOF OF AGE | | | | | PERMISSION GRANTED PURSUANT TO 40-1-213 | | | |
| | day of, 20 | | | | | | ☐ BIRTH CERTIFICATE | | | | | M.C.A. (Underage) Date, 20 | | | |
| | | | | | | | ☐ DRIVER'S LICENSE | | | | | , 20, 20 | | | |
| | CLERK OF COURT | | | | | | ☐ OTHER (Specify) | | | | | | | | |
| | BY Deputy | | | | | | | | | | | District Judge | | | |