

# STATE OF MONTANA

## ARPA HEALTH ADVISORY COMMISSION

### Notice of Public Meeting

Location: Zoom

Friday, September 9<sup>th</sup>, 2022

10:00 a.m.

1. **OPEN MEETING – 10:00-10:10 a.m.**
  - a. Call to Order and Notice of Audio/Video Recording – Chair Garner
  - b. Roll Call and Introduction of Members – Chair Garner
2. **ADMINISTRATIVE MATTERS – 10:10-10:15 a.m.**
3. **ARPA UPDATES – Scott Mendenhall, ARPA Program Director – 10:15-10:30 a.m.**
  - a. Next steps
  - b. Website and call center update
  - c. Funding update
  - d. Other
4. **PRESENTATION BY DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES**
  - a. General Overview by Director Charlie Brereton – 10:30-10:45 a.m.
5. **RECOMMENDATIONS BY DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES**
  - a. Action Items by Director Charlie Brereton – 10:45-11:50 a.m.
    - i. Expanding Public Health Workforce within Disability Network Funding – 10:45-10:55 a.m.
      1. Explanation
      2. Commission questions
      3. Public comment
      4. Commission discussion and action
    - ii. Expanding Public Health Workforce within Aging Services Bureau Funding – 10:55-11:10 a.m.
      1. Explanation
      2. Commission questions
      3. Public comment
      4. Commission discussion and action
    - iii. Strengthening Public Health Infrastructure, Work Force, and Data Systems Funding – 11:10-11:20 a.m.
      1. Explanation
      2. Commission questions
      3. Public comment
      4. Commission discussion and action

\*This agenda is subject to change within 24 hours of the meeting.

- iv. **ELC - Enhancing State Public Health Laboratory Capacity Funding – 11:20-11:30 a.m.**
  - 1. **Explanation**
  - 2. **Commission questions**
  - 3. **Public comment**
  - 4. **Commission discussion and action**
- v. **ELC - Support for Screening and Testing to Reopen and Keep Schools Operating Safely Funding – 11:30-11:45 a.m.**
  - 1. **Explanation**
  - 2. **Commission questions**
  - 3. **Public comment**
  - 4. **Commission discussion and action**
- vi. **Pandemic Emergency Assistance Fund – 11:45-11:55 a.m.**
  - 1. **Explanation**
  - 2. **Commission questions**
  - 3. **Public comment**
  - 4. **Commission discussion and action**
- 6. **OTHER – 11:55-12:00 p.m.**
  - a. **Deadlines**
  - b. **Future meeting dates**
- 7. **Adjourn – 12:00 p.m.**