

# STATE OF MONTANA

## ARPA HEALTH ADVISORY COMMISSION

### Notice of Public Meeting

Location: Capitol Building, Room 137 or Zoom  
1301 E. 6<sup>th</sup> Avenue, Helena, MT 59601

### FINAL AGENDA\*

Monday, July 26, 2021

11:30 a.m.

1. **OPEN MEETING 11:30-11:35 a.m.** Chair/Rep. Frank Garner
  - a. Call to Order and Notice of Audio/Video Recording
  - b. Roll Call
  
2. **ADMINISTRATIVE MATTERS 11:35-11:40 a.m.** Mike Foster, ARPA Program Director
  - a. Conflict-of-Interest Form
  - b. Other
  
3. **FUNDING/REPORTING & COMPLIANCE 11:40-11:50 a.m.** Amy Sassano, Deputy Budget Director
  
4. **WEBSITE and CALL CENTER – Update 11:50 a.m.-12:00 p.m.** Kevin Gilbertson, State CIO
  
- Working Lunch 12:00-1:00 p.m.**
  
5. **DEPT. of PUBLIC HEALTH & HUMAN SERVICES – General Overview 12:00-12:45 p.m.** Director Adam Meier
  - a. Update on actions
  - b. Timeline for subsequent actions
  - c. Handling of non-departmental proposals
  
6. **DEPT. of PUBLIC HEALTH & HUMAN SERVICES – Action Items 12:45-3:30 p.m.** Director Adam Meier
  - a. **Early Intervention Funding – 12:45-1:15 p.m.**
    - i. Explanation
    - ii. Commission questions
    - iii. Public comment
    - iv. Commission discussion and action
  
  - b. **Child Abuse Prevention and Treatment Act (CAPTA) Funding 1:15-1:45 p.m.**
    - i. Explanation
    - ii. Commission questions
    - iii. Public comment
    - iv. Commission discussion and action
  
  - c. **Disease Intervention Specialists 1:45-2:15 p.m.**
    - i. Explanation
    - ii. Commission questions
    - iii. Public comment
    - iv. Commission discussion and action

\*This agenda has been subject to change within 24 hours of the meeting.

- d. **Epidemiology and Laboratory Capacity (ELC) Reopening Schools 2:15-2:45 p.m.**
  - i. **Explanation**
  - ii. **Commission questions**
  - iii. **Public comment**
  - iv. **Commission discussion and action**

**MEETING BREAK 2:45-3:00 p.m.**

- e. **Supplemental Nutrition Assistance Program (SNAP) Administration Funds 3:00-3:30 p.m.**
  - i. **Explanation**
  - ii. **Commission questions**
  - iii. **Public comment**
  - iv. **Commission discussion and action**

- 7. **OTHER 3:30-3:35 p.m.** **Mike Foster, ARPA Program Director**
  - a. **Deadlines**
  - b. **Future meeting date – August 25<sup>th</sup> at 8:30 a.m.**
- 8. **PUBLIC COMMENT 3:35-4:05 p.m.** **Chair/Rep. Frank Garner**
- 9. **ADJOURN – 4:05 p.m.** **Chair/Rep. Frank Garner**