

# STUDENT REGISTRATION

## 2022 ADVANCED TRAUMA LIFE SUPPORT

Please mark 1<sup>st</sup> and 2<sup>nd</sup> choice

### MEETINGS/EDUCATION/CALENDAR

**Please check course Availability first!** Call 406 444 4459 or check the Education & Events link of our website at: <http://MontanaEMS.mt.gov>

1 <sup>st</sup>	2 <sup>nd</sup>	FULL course preferences choose; 1 <sup>st</sup> & 2 <sup>nd</sup> (check one each)
<input type="checkbox"/>	<input type="checkbox"/>	April 1 & 2, 2022, Billings
<input type="checkbox"/>	<input type="checkbox"/>	April 14 & 15, 2022, Helena
<input type="checkbox"/>	<input type="checkbox"/>	May 20 & 21, 2022, Missoula
<input type="checkbox"/>	<input type="checkbox"/>	Sept 30 & Oct 1, 2022, Great Falls
<input type="checkbox"/>	<input type="checkbox"/>	November 4 & 5, 2022, Billings

**Enclose Registration:** Registration is only guaranteed upon receipt of registration fee. (If course is full when you register, you will be contacted about eligibility for another course.)

<input type="checkbox"/>
<input type="checkbox"/>

**\$750.00 for Physician registration MD/DO**

**\$600.00 for Advanced Practice Providers** are; (eg. nurse practitioner, physician assistant, CRNA's) who are directly involved in the resuscitation of the trauma patient.

**Make checks, money orders or cashier's check payable to "Montana Medical Association—ATLS"**

**(Credit Cards are not accepted)**

Last Name:		First Name, Middle Initial:		Title: (MD, DO, PA, NP, etc)
Facility Where you Work:		Physical Address (for UPS delivery of textbook, etc, NO PO Box.):		
City:		State:	Zip:	
Phone:	Last 4 digits of SSN: (Confidential For ACS Records Only)	Specialty: (Surgeon, Emergency, Family Practice, etc.)		
Email Address REQUIRED				

**Complete registration fax and/or mail along with check to:**  
(credit cards are not accepted)

**Sent to: EMS & Trauma Systems**  
1400 Broadway, Rm C303A  
PO Box 202951  
Helena MT 59620-2951  
Fax # 406 444 1814

For more information, contact  
Carol Kussman at:  
phone: (406) 444-4459  
email: [ckussman@mt.gov](mailto:ckussman@mt.gov)

