

MONTANA EMS, TRAUMA SYSTEMS & INJURY PREVENTION PROGRAM

2025 EMS AWARD NOMINATION FORM

- **EMS Volunteer Provider of the Year** This award honors a Volunteer Emergency Care Provider who is exemplary in his or her quality of patient care and/or dedication to his or her community.
- **EMS Career Provider of the Year** This award honors a Career Emergency Care Provider who is exemplary in his or her quality of care and/or dedication to his or her community.
- EMS Service of the Year This award honors a volunteer or career EMS Agency that consistently exhibits dedication to improving patient care through education, quality improvement, injury prevention, community awareness, medical director involvement and cooperation with other emergency service organizations in their community.
- **911 Dispatcher of the Year** This award is to recognize a 911 dispatcher who has shown exemplary performance of duties as the "first, first responder" in medical emergencies.
- EMS Supporter of the Year This award honors an individual, who has demonstrated exceptional support for an EMS agency or the broader EMS System. This person may be an emergency care provider, law enforcement officer, other healthcare provider, a public official or a community member.
- EMS for Children Pediatric EMS Award This award recognizes an individual, EMS Agency or healthcare facility that has demonstrated excellence in providing pediatric EMS care and/or education. The nominee should serve as an outstanding role model for colleagues while consistently demonstrating commitment to high-quality, professional EMS care to the pediatric patient.

Name of individual or Service: ______ Award Category _____

Address/contact info for nominee: _____

Name & phone # of person making nomination: _____

On a separate page please provide a detailed reason for your nomination. Please include nominee's EMS background, reason for nomination and contribution/impact on EMS in their community and the State of Montana.

Keep in mind the 2025 EMS week theme: "We Care. For Everyone."

Complete and return nominations to: Shari Graham EMS System Manager P.O. Box 202951 Helena, MT 59620 Email: <u>sgraham2@mt.gov</u> Fax: 406.444.1814 NOMINATIONS MUST BE RECEIVED BY Friday, April 11, 2025

An awards ceremony will be in Helena, May 22, 2025 Capitol Rotunda