



MONTANA DEPARTMENT OF PUBLIC HEALTH & HUMAN SERVICES
Office of Inspector General - Licensure Bureau

2401 Colonial Drive
P.O. Box 202953
Helena, MT 59620-2953
FAX: (406) 444-1742

**APPLICATION FOR MONTANA STATE HEALTH CARE FACILITY/SERVICE LICENSE
HOME INFUSION THERAPY**

Initial Application

Change of Ownership

Facility Name: _____

Facility Address: _____ PO Box: _____

City: _____ State/Zip: _____

Facility Telephone Number: _____ FAX: _____

Name of Applicant: _____

Applicant (or contact) e-mail: _____

Name of Administrator: _____

Administrator Address: _____ City: _____ State/Zip: _____

Administrator e-mail: _____

If the parent company is an out of state company, list the following:

Name of Company: _____ Address of Company: _____

Phone: _____ e-mail: _____

Information on ownership, contract or lease agreement if operated by a person other than the owner:

- **If a partnership, firm or association, list every member thereof.**
- **If a corporation, list the names and address thereof and the names of its officers.**
- **State Affiliated Organization**

NAME

ADDRESS

_____	_____
_____	_____
_____	_____
_____	_____

(attach additional list if necessary) _____



List name and License number of all health care professionals employed by your agency.

NAME	LICENSE NUMBER
_____	_____
_____	_____
_____	_____
_____	_____

(attach additional list if necessary)

Submission of the following information is required for a Home Infusion Therapy Agency which utilizes an out-of-state source for pharmaceuticals:

- The Out-of-State Mail Order Pharmacy License number assigned by the Montana State Board of Pharmacy:
License Number: _____
- The ID Folder Number assigned by the Montana Secretary of State's Office:
ID Folder Number: _____

I certify that the information submitted to DPHHS is true and accurate. This Application for licensure for Home Infusion Therapy agency is hereby submitted under the provisions of MCA 50-5-101 through 50-5-208.

SIGNED: _____ DATE: _____

TITLE: _____

ADDRESS: _____ CITY: _____ STATE/ZIP: _____

Enclose a check or money order payable to the *Department of Public Health & Human Services* to cover the license fee. The fee is determined as follows:

- (a) Facilities with 20 or less beds = \$20.00
- (b) Facilities with 21 or more beds = \$1.00 per bed.
- (c) Facilities with no beds = \$20.00

This fee will be deposited in the State Treasury and is non-refundable.