

## Agenda

## Monday, September 15, 2025

| Meeting Montana's Long-Term Challenges Summit |   |  |  |
|---|---|--|--|
| 8:00 – 9:00 a.m.                              | Vendor Set-Up   |  |  |
| 8:30 – 9:00 a.m.                              | Registration  |  |  |
| 9:00 – 9:30 a.m.                              | Introduction and Understanding the Crisis and Demographic Pressures   |  |  |
| 9:30 – 10:15 a.m.                             | <b>Pillar #1: Communication</b><br>Help us explore how we can build more transparent, consistent, and collaborative systems for<br>sharing information across agencies, providers, and communities.         |  |  |
| 10:15 – 10:30 a.m.                            | Break   |  |  |
| 10:30 – 11:00 a.m.                            | Pillar #1: Communication Continued  |  |  |
| 11:00 – 11:30 a.m.                            | Conclusion of Pillar #1 (tangible outcomes identified)  |  |  |
| 11:30 – 12:00 p.m.                            | <b>Pillar #2: Access to Care</b><br>Share your insights on bridging service gaps in rural and frontier areas, supporting aging in<br>place, and using technology to connect people with the care they need. |  |  |
| 12:00 – 1:00 p.m.                             | Lunch on Your Own   |  |  |
| 1:00 – 1:30 p.m.                              | Pillar #2: Access to Care Continued   |  |  |
| 1:30 – 2:00 p.m.                              | Conclusion of Pillar #2 (tangible outcomes identified)  |  |  |
| 2:00 – 2:15 p.m.                              | Break   |  |  |
| 2:15 – 3:45 p.m.                              | <b>Pillar #3: Funding</b><br>Join the conversation on how we can address financial barriers, improve reimbursement<br>models, and ensure long-term sustainability for providers and consumers alike.        |  |  |
| 3:45 – 4:00 p.m.                              | Conclusion of Pillar #3 (tangible outcomes identified)  |  |  |
| 4:00 – 4:30 p.m.                              | Closing and Recap of Tangible Outcomes  |  |  |
| 4:30 – 5:00 p.m.                              | Conclusion  |  |  |

## Tuesday, September 16, 2025

| 7:00 – 8:00 a.m.                       | Vendor Set-Up   |  |  |
|--|---|--|--|
| 7:30 – 8:00 a.m.<br>Registration Table | Registration  |  |  |
|  | Silent Auction Opens  |  |  |
| 8:00 – 8:30 a.m.                       | <b>Welcome</b><br>Wilmot Collins, Mayor of Helena<br>Lindsey Carter, Interim Senior and Long-Term Care Division Administrator, MT DPHHS                       |  |  |
|  | Presentation of Flags   |  |  |
| 8:30 – 10:00 a.m.                      | Keynote: Current Trends in Social Security and the SSA<br>Will Phillips, AARP Regional Vice President, AARP   |  |  |
| 10:00 – 10:30 a.m.                     | Break   |  |  |
| 10:30 – 11:45 a.m.                     | Advocacy – How to Work with Your Legislature<br>Kristin Page-Nei, AARP Montana Lobbyist   |  |  |
| 11:45 – 12:15 p.m.                     | Break   |  |  |
| 12:15 – 1:45 p.m.                      | <b>Centenarian Luncheon</b><br>Welcome<br>Bob Meyers, Chair, Governor's Advisory Council on Aging   |  |  |
| 1:45 – 3:00 p.m.                       | Voices of Experience: Perspectives from Older Adults  |  |  |
| 3:00 – 3:30 p.m.                       | Break   |  |  |
| 3:30 – 5:00 p.m.                       | Break-Out Sessions  |  |  |
| Track Name:                            | Medicaid Topics<br>Medicaid Program, MT DPHHS   |  |  |
| Track Name                             | Understanding Hoarding in the Aging Population: Challenges and<br>Communication Strategies<br>Karin E. Fried, CPC, EMT-B, CTACC, Advanced Hoarding Specialist |  |  |
| Track Name:                            | Emergency Preparedness<br>Montana Disaster and Emergency Services   |  |  |

## Wednesday, September 17, 2025

| 7:30 – 8:00 a.m.                 | Registration  |  |  |
|----------------------------------|---|--|--|
| 8:00 – 9:30 a.m.                 | The Heart of the Community: A Senior Center Panel Discussion<br>Beth Hunt, Executive Director, Meagher County Senior Center<br>Don DeJarnett, Nutrition Program Manager, South Side Center Senior, Billings<br>Gerri Backes, Board President, Kalispell Senior Center<br>Mindy Diehl, Senior Nutrition & Transportation Director, Rocky Mountain Development Counci |  |  |
| 9:30 – 10:00 a.m.                | Break   |  |  |
| 10:00 – 11:30 p.m.<br>Track Name | Break-Out Sessions  | <b>Aging in Place</b><br>Dan Koltz, Assistant Professor, Gerontology Specialist, MT Caregiver<br>Respite Retreat Program Director, and MT Kinship Navigator Program<br>Director, MSU Extension   |  |
| Track Name                       |   | Suicide Prevention<br>Karl Rosston, Suicide Prevention Coordinator, MT DPHHS   |  |
| Track Name                       |   | <b>Common Conditions Later in Life</b><br>Miranda Meunier, GNP-BC, Vice President of Care Services, Greater<br>Good Health   |  |
| 11:30 – 1:00 p.m.                | Luncheon<br>Welcome and Awarding of Mini Grants<br>Governor's Advisory Council on Aging   |  |  |
| 1:00 p.m.                        | Silent Auction Closes (Winners can pick up items and pay by cash, check, or credit card)  |  |  |
| 1:00 – 2:30 p.m.                 | Break-Out Sessions  |  |  |
| Track Name                       |   | <b>Community of the Go: Collaborative Approaches to Senior Mobility</b><br>Adam Kraft, Transit Supervisory, MT Department of Transportation<br>Marcy Brookie, Director, Area II Agency on Aging<br>Cathy Orr, Executive Director, Ravalli County Council on Aging    |  |
| Track Name                       |   | Planning for Peace: Legal, Emotional, and Medical Guidance for<br>End-of-Life<br>LiElla Kelly, End-of-Life Doula and Educator, Leaving Well<br>Heather Bassett, Community Care Coordinator, Headwaters Hospice<br>and Palliative Care<br>Contract Attorney, MT DPHHS |  |
| Track Name                       |   | <b>2025 Montana Legislative Session Breakdown</b><br>Kristin Page-Nei – AARP Montana Lobbyist  |  |
| 2:30 – 4:00 p.m.                 | <b>Volunteerism/Civic Duty</b><br>Nancy Andersen, Volunteer, AARP Montana   |  |  |
| 4:00 – 4:15 p.m.                 | Closing Remarks   |  |  |